

Reading Plan 2026

Junto con saludarlos, les recordamos que, a partir de marzo, su hijo(a) requerirá una copia digital o física de un libro (ver tabla a continuación), para realizar sus evaluaciones del Plan lector de Inglés 2026.

Además agregamos 6 libros opcionales para aquellos alumnos que aman la lectura y saben que leer ayuda a la comprensión de textos, mejora la gramática, el vocabulario y la escritura. Facilita la comunicación y nos transporta a diferentes lugares.

Este programa es propio de nuestro colegio The Thomas Jefferson STEM School. Todo el curso leerá el mismo texto, y se necesitará, para la lectura domiciliaria, que cada alumno cuente con su propio texto. La forma más fácil y expedita es comprar el libro en formato electrónico.

- Se puede comprar el libro electrónico para leer en un dispositivo tablet (Kindle, iPad, o tablet Android) en el sitio de Amazon.com, donde tiene un valor que fluctúa entre los \$3.000 y \$10.000 pesos aproximadamente.
- Si usted no tiene un dispositivo tipo tablet, también se puede bajar la aplicación Kindle para uso en su computador (vea captura de pantalla) o celular.



Cualquier duda o consulta, favor dirigirse a la profesora de inglés de su hijo(a).

Atentamente,
Departamento de Inglés

1st grade (1st & 2nd Semesters)

Month	Book
May	<i>"What is that? said the cat"</i> by Grace Maccaron
June	<i>"Go, Dog, Go!"</i> by P.D. Eastman
October	<i>"Pete the Cat, Pete's Big Lunch"</i> by James Dean
November	<i>"Clifford's First School Day"</i> by Norman Bridwell

2nd grade (1st & 2nd Semesters)

Month	Book
May	<i>"Sammy the Seal"</i> by Sid Hoff
June	<i>"Benjy's Dog House"</i> by Margaret Graham
October	<i>"Where the Wild Things Are"</i> by Maurice Sendak
November	<i>"Peter Rabbit"</i> By Beatrix Potter

3th grade (1st & 2nd Semesters)

Month	Book
May	<i>"Rainbow The Koala "</i> By Remy Lai
June	<i>"Flat Stanley"</i> Jeff Brown
October	<i>"Fantastic Mr. Fox"</i> Roald Dahl
November	<i>"The Legend of Spud Murphy. "</i> by Eoin Colfer
Optional Further reading, advanced Students:	<i>Peter & Ernesto: the Lost Sloths</i> By Graham Annable <i>Mya Mayhem</i> by Kara West <i>Where the Sidewalk Ends</i> by Matt Phelan <i>Mary Poppins</i> by P.L Travers <i>Knights vs. Dinosaurs</i> By Matt Phelan <i>The Cricket in Times Square</i> – George Selden

4th grade (1st and 2nd Semester)

Month	Book
May	<i>"Magic Finger"</i> by Roald Dahl
June	<i>"Frindle"</i> by Andrew Clements
October	<i>"Esio Trot"</i> by Roald Dahl
November	<i>"Stella"</i> by McCall Hoyle
Optional further reading, Advanced Students	<i>Jumanji</i> by Chris Van Allsburg <i>A Wind in the Willows</i> by Kenneth Grahame <i>James and the Giant Peach</i> by Roald Dahl <i>Charlie and the Chocolate Factory</i> by Roald Dahl <i>The Simple Art of Flying</i> By Cory Leonardo

5th grade (1st & 2nd Semesters)

Month	Book
May	<i>"The Year I Flew Away"</i> by Marie Arnold
June	<i>"Crenshaw"</i> by Katherine Applegate
October	<i>"The International House of Dereliction"</i> by Jaqueline Davies
November	<i>"I Can Make This Promise"</i> by Christine Day
Optional further reading, Advanced Students	<i>Charlotte's Web</i> by E. B. White <i>Shiloh</i> by Phyllis Reynolds Naylor <i>The Feather Chase</i> by Shannon L Brown <i>The Boxcar Children</i> by Gertrude Chandler Warner <i>Alice's Adventures in Wonderland</i> by Lewis Carroll <i>The Midnight Gang</i> By David Walliams

6th grade (1st & 2nd Semesters)

Month	Book
May	<i>"The Christmas Pig"</i> by J.K Rowling
June	<i>"A Wolf Called Wander"</i> by Rosanne Parry
October	<i>"Hide and Seeker"</i> by Daka Herman
November	<i>"The War that Saved My Life"</i> by Kimberly Brubaker
Optional further reading, Advanced Students	<i>Anne of Green Gables</i> By L.M. Montgomery <i>The Little Prince</i> by Antoine de Saint - Exupery <i>Hatchet</i> by Gary Paulsen <i>The Secret Garden</i> by Frances Hodgson Burnett <i>Treasure Island</i> , By Robert Louis Stevenson <i>The Book of Three</i> – Lloyd Alexander

7th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The Lost Library"</i> By Rebecca Stead, Wendy Mass by Rosanne Parry
June	<i>"A Wrinkle in Time"</i> by Madeleine L'Engle
September	<i>"When You Reach Me"</i> by Rebecca Stead
November	<i>"How to Steal a Dog"</i> by Bárbara O'Connor
Optional further reading, Advanced Students	<i>I Am Malala</i> By Malala Yousafzai <i>Little Women</i> by Louise May Alcott <i>The True Confessions of Charlotte Doyle</i> by Avi <i>The Chronicles of Narnia</i> by C. S Lewis <i>Changed the World</i> By Malala Yousafzai, Patricia McCormick <i>Black Beauty</i> By Anna Sewell

8th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The Queen of Ocean Parkway"</i> By Sarvenaz Tash
June	<i>"A Strange Thing Happened in Cherry Hall"</i> By Jasmine Warga
September	<i>"Dr. Jekyll and Mr. Hyde"</i> By Robert Louis Stevenson
November	<i>"The Crossover"</i> By Kwame Alexander
Optional further reading, Advanced Students	<i>The Outsiders</i> by S.E Hinton <i>The Call of the Wild</i> by Jack London <i>Great Expectations</i> by Charles Dickens <i>The Adventures of Tom Sawyer</i> by Mark Twain <i>The Fault in Our Stars</i> by John Green <i>The Adventures of Huckleberry Finn</i> , By Mark Twain

9th grade (1st & 2nd Semesters)

Month	Book
April	<i>"Number the stars"</i> by Lois Lowry
June	<i>"The Giver "</i> By Lois Lowry
September	<i>"The Curious Incident of the Dog in the Night-Time"</i> by Mark Haddon
November	<i>"Momo"</i> by Michael Ende
Optional further reading, Advanced Students	<i>The Lord of Flies</i> by By William Golding <i>Pride and Prejudice</i> by Jane Austen <i>Romeo and Juliet</i> by William Shakespeare <i>Fahrenheit 451</i> by Ray Bradbury <i>Black Boy</i> , By Richard Wright <i>David Copperfield</i> By Charles Dickens

10th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The Phantom of the Opera"</i> by Gaston Leroux
June	<i>"Around the World in Eighty Days"</i> by Jules Verne
August	<i>"The illustrated man"</i> by Ray Bradbury
November	<i>"To Kill a Mockingbird"</i> Harper Lee
Optional further reading, Advanced Students	<i>The Old Man and the Sea</i> by Hemingway <i>Speak</i> by Laurie Halse Anderson <i>Animal Farm</i> by George Orwell <i>Life of Pi</i> – Yann Martel <i>Gulliver's Travels</i> – Jonathan Swift

11th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The Midnight Library"</i> by Matt Haig
June	<i>"Flush"</i> by Virginia Wolf
September	<i>"Frankenstein"</i> by Mary Wollstonecraft Shelley
November	<i>Of Mice and Men"</i> by John Steinbeck"
Optional further reading, Advanced Students	<i>Northanger Abbey</i> by Jane Austen <i>One Flew Over the Cuckoo's Nest</i> by Ken Kesey <i>Journey to the Center of the Earth</i> by Jules Verne <i>Fahrenheit 451</i> Ray Bradbury <i>The Jungle</i> – Upton Sinclair

12th grade (1st & 2nd Semesters)

Month	Book
April	<i>"A Monster Calls"</i> by Patrick Ness or <i>"The Word for World is Forest"</i> by Ursula K. Le Guin
August	<i>"Letter from an Unknown Woman"</i> by Stefan Zweig
Optional further reading, Advanced Students	<i>The Things We Cannot Say</i> by Kelly Rimmer <i>Blackwater I: The Flood</i> by Michael McDowell <i>Things Fall Apart</i> By Chinua Achebe <i>Emma</i> – Jane Austen